

Trumbull County Board of Health – Regular Meeting
April 22, 2026 – 1:00 PM
194 W. Main St. * Cortland, Ohio 44410

BOARD MEMBERS PRESENT: Robert Biery, Jr.
Dr. Gordon Byrne
Gregory Dubos
Dr. Harold Firster
Kathy Salapata, RN
John “Jack” Simon, Jr., President Pro Tempore
John C. Messersmith, President

STAFF: Frank Migliozi, MPH, REHS, Health Commissioner
Erin Heckman, RN, Director of Nursing
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator
Kristopher Kriebel, MS, CHES, Health Educator
Daniel Dean, MBA, CPA, IT Specialist
Rodney Hedge, REHS, Public Health Inspector
Johnna Ben, Administrative Coordinator
Madysin McCale, Student Intern

OTHERS: Robert Kokor, Legal Counsel

MINUTES

- I. The meeting was Called to Order and the Pledge of Allegiance was said.
- II. **Adoption of Agenda: *MOTION: 26-63*** made by Dr. Firster, seconded by Mr. Dubos to adopt the agenda as presented.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne - Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- III. **Approval of Minutes: March 25, 2026 – Regular Meeting: *MOTION: 26-64*** made by Dr. Firster, seconded by Dr. Byrne to approve the minutes of the March 25, 2026, regular

meeting, as presented

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne - Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- IV. Health Commissioner Report:** Mr. Migliozi provided the Board with a written report for their review. In addition, Mr. Migliozi informed the Board that the USDA began air and ground dropping of oral rabies vaccination baits in northeastern Ohio for the purpose of immunizing raccoons against rabies. This baiting will include Trumbull County, and was scheduled to begin April 18, 2026, and run through May 13, 2026.

Mr. Messersmith asked that Mr. Migliozi elaborate on the “Building & Grounds” section of his report. Mr. Migliozi stated that the Board President prepared a letter that was submitted to the Trumbull County Commissioners regarding a meeting about the 911 Center relocation. When we received no communication back from them, he, Mr. Wilster and Ms. Ben attended the April 8, 2026, Commissioners’ meeting, and inquired about the status of our lease bid proposal for the 911 Center relocation. Commissioner Malloy stated that he was in support, Commissioner Bernard stated that he had reservations about putting that much money into a building that they did not own and said that he would not be “bullied” into making a decision and Commissioner Hernandez said that he saw both Commissioners’ points of view. To date, Mr. Migliozi stated that he has had no further communication from the Commissioners regarding our building. Mr. Messersmith asked if they had ever responded to our proposal. Mr. Migliozi stated that they had not. Mr. Messersmith stated that in Mr. Migliozi’s report he recommends that a realtor be contacted. Mr. Migliozi responded yes, that is what he recommends but suggested that it be taken up under New Business on the agenda. Dr. Firster stated that he thought if someone requests formal bids, they are required to respond in some way to those bids. Mr. Simon stated that he did not believe that the new commissioner knows how much money has already been invested by the county on the 911 Center relocation to the health district building. The Board suggested a sit down with the Commissioners. Mr. Migliozi responded that he had already requested a meeting but had received no response, that’s why he attended their meeting. Dr. Firster restated his question regarding a required response to a formal bid proposal. Atty. Kokor answered that yes, they are required to respond to formal bid proposals.

MOTION: 26-65 made by Dr. Firster, seconded by Mr. Biery to accept the written report of the Health Commissioner as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- V. **Director of Nursing Report:** Mrs. Heckman provided a written report to the Board for their review. Mrs. Heckman added that recently the Ohio Department of Health released a new tool on their website, the “Annual Ohio Kindergarten Immunization Level Assessment”. This tool provides information on kindergarten immunization data by county, school, vaccine type and exemption rates. WFMJ news featured an article using the data on the dashboard, and the data indicated that Trumbull County has the highest kindergarten immunization completion rate in the Mahoning Valley for the 2025-2026 school year. Trumbull County’s rate is 89.2%, is nearly 4% above the statewide average of 85.4%. Although this article did not specifically mention the Trumbull County Combined Health District, it does provide proof that our immunization efforts in the community are valuable and our residents are listening. This immunization work is accomplished through our Get Vaccinated Ohio (GVO) grant work, our various immunization clinics conducted throughout the county and through our home visitors who provide immunization information during their home visits.

Mrs. Salapata questioned the high number of Lyme disease cases listed in Mrs. Heckman’s report. Mrs. Heckman responded that she had been concerned also, but checked with the state, and they said that number is not abnormal for this time of year.

Mr. Messersmith asked about the Family Connects program, and the response to that program. Mrs. Heckman stated that the program is starting to slowly see an increase. Mr. Messersmith asked whether there was any contact with the midwives in the Amish community. Mrs. Heckman responded that the nursing division is trying to connect with that community.

MOTION: 26-66 made by Dr. Firster, seconded by Mrs. Salapata to accept the Director of Nursing’s written report as provided.

Roll Call Vote:

Mr. Biery – Yes

Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VI. Director of Environmental Report:** Mr. Wilster was attending a conference, and not in attendance at the meeting, but did provide a written report to the Board for their review.

MOTION: 26-67 made by Mrs. Salapata, seconded by Dr. Firster to accept the Environmental Health Director's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VII. Grants Coordinator Report:** Ms. Amerine was not present at the meeting but did provide the Board with a written report for their review.

MOTION: 26-68 made by Mr. Dubos, seconded by Mr. Biery to accept the Grants Coordinator's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VIII. **Accreditation Coordinator Report:** Mr. Bonacker provided a written report to the Board for their review.

MOTION: 26-69 made by Dr. Byrne, seconded by Mrs. Salapata to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- IX. **Health Educator Report:** Mr. Kriebel provided a written report to the Board for their review.

MOTION: 26-70 made by Mr. Biery, seconded by Dr. Firster to accept the Health Educator's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- X. **Board Report: None**

- XI. **Old Business:** A. Declaration of Unfit for Human Habitation – 1435 Ohltown Girard Rd., Weathersfield Twp., Jalto Holdings LLC/Jason Altobelli, Owner – Lori Butler (Purchaser Under Land Contract), Atty. Joe Nader and Kelly Clark, Weathersfield Township Zoning were present at the meeting. This matter was tabled from the February 2026 meeting and was to be brought before the Board at the April meeting. Mr. Hedge stated that he had re-visited the property and a lot of the work had been done and is 95% completed on the outside, and presented pictures from his visit. Atty. Nader and Ms. Butler agreed with Mr. Hedge's assessment and what had been presented. Ms. Clark stated that the township was mostly

satisfied but is looking forward to it being completed. Mr. Migliozi asked if the township wished to rescind their declaration of unfit request. Ms. Clark stated that the township did not wish to rescind at this time. Mr. Migliozi stated that the interior is not yet complete and recommended that the Board table the matter for an indefinite period of time, as there would be no need to re-visit the matter unless the township requests it due to a stall in progress.

MOTION: 26-71 made by Mr. Biery, seconded by Mr. Dubos to table any action regarding 1435 Ohltown Girard, Weathersfield Township, indefinitely.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – No
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

XII. New Business: A. Retirement of Beverly Cope: Mr. Migliozi informed the Board that Beverly Cope, Secretary III, had submitted an official letter stating that it was her intent to retire, effective May 1, 2027. Mrs. Cope has been with the health district for 30 years, first working in the nursing division and now in the environmental division. No formal action is needed.

B. Variance Request Barbara Browning, 296 Diehl South Rd., Warren Twp. – Not present. Ms. Browning is in the process of installing a new sewage system at her home which will consist of an off-lot NPDES system. Upon laying out the system, it was determined that the tank(s) would need to be installed six (6) feet from the driveway. This would be within the ten (10) feet minimum horizontal isolation distance that is required by code. It was recommended that the Board grant this variance.

MOTION: 26-72 made by Mr. Dubos, seconded by Mrs. Salapata to grant a variance from OAC 3701-29-06(G)(3)(a) to Barbara Browning to install the septic tank(s) within ten (10) feet from the driveway at 296 Diehl South Rd., Warren Twp. The homeowner must comply with all other code sections.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes

Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

C. Declaration of Unfit for Human Habitation – 1059 Braceville Robinson Rd., Braceville Twp., Earl & Sheryl Blevins, Owners – Not present. A request was made by Braceville Township Zoning to determine if this structure was fit for human habitation. An inspection was conducted on March 30, 2026, and upon inspection the inspector noted broken, missing or boarded windows and doors, missing or badly damaged ceiling tiles, walls and/or flooring, the structure was unsecured, the presence of solid waste, mold & moisture contamination, no electrical components and gross unsanitary conditions. It was recommended that the Board declare this structure unfit.

MOTION: 26-73 made by Mrs. Salapata, seconded by Mr. Dubos to declare the structure at 1059 Braceville Robinson Rd., Braceville Twp., unfit for human habitation.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

D. Authorization to Solicit the Services of a Commercial Realtor (This item was added at the beginning of the meeting.) – Mr. Miglioizzi requested authorization to solicit the services of a commercial Realtor to assist the health district in leasing the second floor of the building. Mr. Messersmith asked if Mr. Miglioizzi had a realtor in mind. Mr. Miglioizzi suggested using Alan Friedkin, who had helped the Board purchase the building. Mr. Simon asked if we would be offering it at the same price, \$10.00/sq. ft., that was offered to the county? Dr. Firster asked why it wasn't going before the Building Committee to be discussed? Mr. Messersmith stated that he didn't feel that the Building Committee should be doing this, and that he feels it should be dissolved. The Building Committee found the building and that's it. It was a search and find committee, and we found the building for the health district. It's micro-managing. It was his feeling that it should be handled by the Health Commissioner. Mr. Simon asked if Mr. Messersmith was suggesting that the Board authorize Mr. Miglioizzi to work with the Realtor and bring it back to the Board? Mr. Messersmith stated yes, Mr.

Migliozzi can talk with the Realtor and bring any proposals back to the Board. Mr. Simon asked if permission would be granted to the Health Commissioner to meet with a realtor to come up with a price range per square foot and bring that back to the Board? Mr. Messersmith said yes, if that is acceptable, depending upon an acceptable tenancy.

MOTION: 26-74 made by Mr. Dubos, second by Mrs. Salapata to authorize the Health Commissioner to contact a realtor about the possibility of leasing the second floor office space of the health district building.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

At this time, Madysin McCale was introduced to the Board. Ms. McCale is a student intern from Kent State University who is studying public health. Over the next few weeks, Ms. McCale will be observing the various divisions of the health district.

XIII. Citizens Comments: None

- XIV. Executive Session: *MOTION: 26-75*** made by Mrs. Salapata, seconded by Dr. Byrne to close for executive session for consideration of the appointment or employment of a public employee or official and pending litigation.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

MOTION: 26-76 made by Mr. Dubos, seconded by Mr. Biery to reopen to public session.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried. (Closed 1:45PM – Reopened 2:36PM)

MOTION: 26-77 made by Dr. Byrne, seconded by Mrs. Salapata to authorize the internal posting for a clerical position in the nursing division.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- XV. Approval of Payment of the Bills: MOTION: 26-78** made by Mrs. Salapata, seconded by Mr. Dubos to approve payment of the bills as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- XVI. Date of Next Meeting: May 27, 2026**

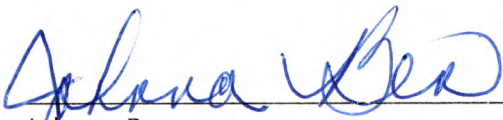
- XVII. Adjournment: MOTION: 26-79** made by Mrs. Salapata, seconded by Dr. Byrne to adjourn.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

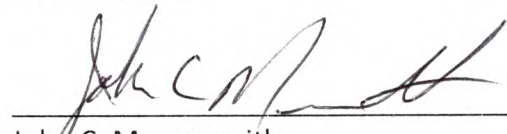
Motion carried. (Adjournment 2:38PM)

RECORDED BY:



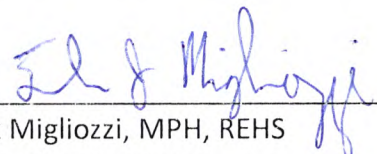
Johnna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:



John C. Messersmith
President
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS
Health Commissioner
Trumbull County Board of Health

Health Commissioner's Report – April 22, 2026 Board of Health Meeting

1) Budget/Financial

- Attached is the monthly financial report for March 2026. The general fund was at a positive cash balance of \$372,307.42 for the month of March. Our all-fund balance for the month of March was \$2,467,536.53.
- Taxes recently came in, totaling \$304,475.25; therefore, our intent at this time is to pay \$150,000 towards the mortgage payment for the building, which would leave approximately \$200,000 remaining. Making the larger payment will save us on the monthly interest accrual.

2) Credit Card

- Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027. For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached is the cost analysis for the month of March for the vehicles. The overall cost savings for March was \$3,449.09 with YTD savings of \$6,518.25.

4) Building/Grounds

- Kris Wilster, Johnna Ben and I attended the April 8, 2025, Trumbull County Commissioners meeting. During that meeting, I addressed the Commissioners regarding their intentions concerning the 911 Center relocation to our building. Commissioner Malloy stated that he was in support of the 911 Center relocating to our building, Commissioner Bernard stated that he had reservations about putting that much money into a building that they did not own and would not be “bullied” into making a decision and Commissioner Hernandez said that he agreed with both Commissioners. At this time, I would recommend that the Board contact a Realtor and pursue the possibility of leasing the space to someone else.

5) Union/Management

- None

6) Policies/Procedures – Revisions

- NUR-1170 Cribs for Kids Program

7) Accreditation

- PHAB has established a new set of Standards & Measures 2026, which become effective July 1, 2026. Dan Bonacker and I have been meeting weekly to review documents that will be necessary to meet those standards & measures so that we are prepared for the next accreditation cycle.

8) Other

- None

MARCH 1, 2026 TO MARCH 31, 2026

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	834	\$ 0.725	\$ 604.65
2	1255	\$ 0.725	\$ 909.88
3	1507	\$ 0.725	\$ 1,092.58
4	1502	\$ 0.725	\$ 1,088.95
5	1862	\$ 0.725	\$ 1,349.95
6	607	\$ 0.725	\$ 440.08
7	1186	\$ 0.725	\$ 859.85
8	976	\$ 0.725	\$ 707.60
9	1459	\$ 0.725	\$ 1,057.78
10	1215	\$ 0.725	\$ 880.88
13	817	\$ 0.725	\$ 592.33
14	1416	\$ 0.725	\$ 1,026.60
TOTAL	14636		\$ 10,611.10
GAS @25 MPG	585.44	\$2.93 / GAL	\$ 1,715.34
MAINTENANCE / REPAIRS			\$ 976.15
NEW ESCAPE (60 MONTHS)		\$29,561.50 EACH	\$ 492.69
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$12,000.00 per year (EST)			\$ 1,000.00
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
TWO NEW VEHICLES (60 MONTHS)		2 X\$31,637 X .60 / 5 YI	\$ 632.74
NEW SPACE SILVER FORD ESCAPE		\$27,102.25 EACH	\$ 271.02
TOTAL EXPENSES			\$ 7,162.01
TOTAL MONTHLY SAVINGS			\$ 3,449.09
2026 YTD SAVINGS			\$ 6,518.25

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of March 31, 2026

FUND	BUDGET		MARCH		YEAR TO DATE			REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
			REV	EXP	REVENUE	EXPENDITURES	REV - EXP				
GENERAL FUND 950	\$	3,653,000.00	\$ 64,607.60	\$ 240,266.38	\$ 314,310.44	\$ 723,649.50	\$ (409,339.06)	\$ 2,929,350.50	80.19%	75.00%	\$ 372,307.42
FOOD SERV FUND 951	\$	400,000.00	\$ 165,928.55	\$ 41,062.13	\$ 343,249.28	\$ 107,983.36	\$ 235,265.92	\$ 292,016.64	73.00%	75.00%	\$ 275,877.81
CAR SEAT FUND 955	\$	8,000.00	\$ 20.00	\$ 1,693.80	\$ 20.00	\$ 1,693.80	\$ (1,673.80)	\$ 6,306.20	78.83%	75.00%	\$ 6,090.74
TBD FUND 956	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	75.00%	\$ -
PARKS/CAMPS FUND 958	\$	8,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,000.00	100.00%	75.00%	\$ 6,466.74
PRIV WATER SYS FUND 959	\$	105,437.67	\$ 5,233.00	\$ 1,620.65	\$ 11,749.75	\$ 5,195.07	\$ 6,554.68	\$ 100,242.60	95.07%	75.00%	\$ 69,943.44
POOLS FUND 960	\$	20,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 20,350.00	100.00%	75.00%	\$ 13,100.50
TOBACCO ENFORCE 962	\$	10,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,350.00	100.00%	75.00%	\$ 10,350.00
REIMB SWD FUND 970	\$	23,000.00	\$ -	\$ -	\$ 5,750.00	\$ -	\$ 5,750.00	\$ 23,000.00	100.00%	75.00%	\$ 28,100.00
CD&D FUND 972	\$	630,000.00	\$ -	\$ 7,388.13	\$ 650.00	\$ 23,038.10	\$ (22,388.10)	\$ 606,961.90	96.34%	75.00%	\$ 609,935.05
HSTS PROGRAM FUND 974	\$	1,442,134.00	\$ 106,744.75	\$ 102,932.46	\$ 401,409.75	\$ 379,518.98	\$ 21,890.77	\$ 1,062,615.02	73.68%	75.00%	\$ 632,361.31
GRND WTR MONT FUND 975	\$	72,273.87	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 72,273.87	100.00%	75.00%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$	99,489.03	\$ 110.00	\$ 3,350.94	\$ 255.00	\$ 10,309.65	\$ (10,054.65)	\$ 89,179.38	89.64%	75.00%	\$ 59,899.84
GRANTS	\$	859,233.00	\$ 45,502.92	\$ 1,816.60	\$ 175,769.31	\$ 45,010.45	\$ 130,758.86	\$ 814,222.55			\$ 310,829.81
TBD FUND 952	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	75.00%	\$ -
TBD FUND 953	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	75.00%	\$ -
TBD FUND 954	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	75.00%	\$ -
IH FUND 957	\$	168,000.00	\$ -	\$ 1,816.60	\$ 47,250.00	\$ 3,664.11	\$ 43,585.89	\$ 164,335.89	97.82%	75.00%	\$ 43,585.89
TBD FUND 961	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	75.00%	\$ -
GVO FUND 963	\$	51,815.00	\$ 1,862.00	\$ -	\$ 12,969.00	\$ 225.00	\$ 12,744.00	\$ 51,590.00	99.57%	75.00%	\$ 18,607.35
TBD FUND 964	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	75.00%	\$ -

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of March 31, 2026

FUND	BUDGET		MARCH		YEAR TO DATE			REMAINING	%	CALENDAR	FUND CASH							
			REV	EXP	REVENUE	EXPENDITURES	REV - EXP	BUDGET	REMAINING	REMAINING	BALANCE							
TBD FUND 965	\$	-	\$	-	\$	-	\$	-	0.00%	75.00%	\$	-						
WF FUND 966	\$	200,000.00	\$	4,621.77	\$	10,993.20	\$	427.84	\$	10,565.36	\$	199,572.16	99.79%	75.00%	\$	34,649.24		
TBD FUND 967	\$	-	\$	-	\$	-	\$	-	\$	-	100.00%	75.00%	\$	-				
RHWP FUND 968	\$	50,000.00	\$	-	\$	1,916.66	\$	-	\$	1,916.66	\$	50,000.00	100.00%	75.00%	\$	40,041.65		
HY FUND 969	\$	110,250.00	\$	4,425.00	\$	32,450.00	\$	36,400.00	\$	(3,950.00)	\$	73,850.00	66.98%	75.00%	\$	21,175.00		
PHEP FUND 971	\$	134,168.00	\$	21,467.00	\$	38,909.00	\$	4,293.50	\$	34,615.50	\$	129,874.50	96.80%	75.00%	\$	73,087.13		
TBD FUND 973	\$	-	\$	-	\$	-	\$	-	\$	-	100.00%	75.00%	\$	-				
CHC FUND 976	\$	100,000.00	\$	7,127.15	\$	21,381.45	\$	-	\$	21,381.45	\$	100,000.00	100.00%	75.00%	\$	43,733.55		
CFK FUND 977	\$	45,000.00	\$	6,000.00	\$	9,900.00	\$	-	\$	9,900.00	\$	45,000.00	100.00%	75.00%	\$	35,950.00		
TBD FUND 978	\$	-	\$	-	\$	-	\$	-	\$	-	100.00%	75.00%	\$	-				
TOTAL	\$	7,331,267.57	\$	388,146.82	\$	400,131.09	\$	1,253,163.53	\$	1,296,398.91	\$	(43,235.38)	\$	6,034,868.66	82.32%	75.00%	\$	2,467,536.53

Trumbull County Combined Health District Nursing Department Board Report

Board of Health Report April 22, 2026, for March 2026

- The HMG Home Visiting programs, consisting of the HFA (Healthy Families of America) model and the FCO (Family Connects Ohio) model, are still accepting new referrals. Referrals can be made using the online submission form found at <https://ochids.childrenandyouth.ohio.gov/public/refer> on the DCY (Department of Children and Youth) website.
- TCCHD Nursing Department hosted a training event conducted by the staff of Ohio Department of Health Bureau of Maternal, Child, and Family Health with funding provided by the Reproductive Health and Wellness Program. This training, titled "M.O.M. 365" (Maternal Outreach Movement), strives to fill the "gap" in postpartum care throughout Ohio by providing education and resources to enhance understanding of common postpartum conditions and associated early warning signs. Present for the training was staff from TCCHD Nursing, staff from the Early Intervention division of the Trumbull County Board of Developmental Disabilities, and staff from the Trumbull County W.I.C. (Women, Infants, and Children).
- Attached are the Overdose report, Project DAWN report, and Animal Bite report for March 2026.

Reported Communicable Disease Cases for March 2026	
Chlamydia	21
*Covid-19 Hospitalizations	**5
CPO (CP-CRE)	7
E. coli	1
Gonococcal	2
Haemophilus influenzae	1
Hepatitis B	3
Hepatitis C	34
Influenza-associated Hospitalizations	5
Lyme	11
Strep Group A (invasive)	1
Strep Pneumoniae	4
Varicella	2
TOTAL	97

Data extraction: 4/2/2026

Data Source: Ohio Disease Reporting System (ODRS)

Counts include all cases reported to ODRS and investigated by TCCHD. Counts do not represent actual cases of disease.

*As of October 2025, only hospitalized COVID-19 cases are reportable.

**Data Source: Ohio Department of Health REDCap Statewide COVID-19 Associated Hospitalization Surveillance (via the NHSN Hospital Respiratory Data)

Trumbull County Combined Health District
Nursing Department Board Report

March 2026

Nursing Programs	# of Services Provided	Notes
CMH (Complex Medical Help)	73 visits	46 families
FCO (Family Connects Ohio)	8 visits	8 families
Health Fairs/Wellness Events	1 event	St. Patrick's Church Health Fair
Child Immunization Clinics	3 clinics	TCCHD = 3 seen W. Farmington = 3 seen Mesopotamia = 2 seen
Adult Immunization Clinics	1 clinic	TCCHD = 5 seen
TB Testing	5 tests	
TB Clinic Appointments	1 clinic	TCCHD = 1 seen
Car Seat Distribution	6 car seats distributed	2 classes = 5 Walk-In = 1
Cribs for Kids Cribette Distribution	10 cribettes distributed	1 class = 3 CSB = 1 Walk-In = 2 HMG = 1 Alta Baby Bump = 1 NFP = 2

HFA (Healthy Families of America) HMG On-Going Home Visiting Program March 2026 Maximum Caseload = 105 families			
Home Visiting Program	Caseload Beginning of Month Cases/Referrals	Caseload End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	75/3	76/5	122/18



**Department of
Health**

Project DAWN

**Trumbull County Combined Health District
March 2026**

Project DAWN

Number of people trained: 26

Number of naloxone kits distributed to the community: 115

- Trumbull County Mental Health and Recovery Board: 332

Number of naloxone kits distributed to First Responders: 53

Number of naloxone kits placed for emergency access: 208

- Compass Newsstand: 52
- Warren City Health Department Vending Machine: 156

Total number of naloxone kits distributed: 708

Number of reported reversals by First Responders: 4

Other Distributions:

- Deterra Bags: 35
- Fentanyl Test Strips: 122
- Xylazine Test Strips: 122
- Safe Rx Bottles: 35
- Lockmed bags/boxes: 42
- Key chains: 5
- Phone holders: 13



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Trumbull County Combined Health District

194 W. Main St.

Cortland, OH 44410

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Frank J. Miglizzo, MPH, REHS, Health Commissioner

Non-Fatal Overdoses ED only March 2026



New Patient Overages ED Only March 2020								
Age			Gender			Month		
Number	Percent	Age Range	Number	Percent	Gender	Days of the Week	Number	Percent
44402	0	0.00%	0-19	0	0.00%	Monday	4	16.00%
44403	1	4.00%	20-30	2	8.00%	Tuesday	2	8.00%
44404	0	0.00%	31-40	11	44.00%	Wednesday	2	8.00%
44410	2	8.00%	41-50	7	28.00%	Thursday	9	36.00%
44417	0	0.00%	51-60	3	12.00%	Friday	2	8.00%
44418	0	0.00%	61-70	2	8.00%	Saturday	4	16.00%
44420	1	4.00%	71-90	0	0.00%	Sunday	2	8.00%
44425	1	4.00%	unknown	0	0.00%	Total	25	100.00%
44428	0	0.00%	Total	25	100.00%			
44430	0	0.00%						
44437	0	0.00%	Gender	Number	Percent			
44438	0	0.00%	Male	12	48.00%	2024 Months	Number	Percent
44439	0	0.00%	Female	13	52.00%	January	23	30.67%
44440	0	0.00%	Total	25	100.00%	February	27	36.00%
44444	0	0.00%				March	25	33.33%
44446	7	28.00%				April	0	0.00%
44450	0	0.00%				May	0	0.00%
44453	0	0.00%	White 20			June	0	0.00%
44470	0	0.00%	Black 5			July	0	0.00%
44473	0	0.00%	Other 0			August	0	0.00%
44481	5	20.00%				September	0	0.00%
44482	0	0.00%				October	0	0.00%
44483	3	12.00%				November	0	0.00%
44484	2	8.00%				December	0	0.00%
44485	3	12.00%				Total	75	100.00%
44491	0	0.00%						
Total	25	100.00%						

OFFICE: (330) 675-2489 * FAX: (330) 675-2494 * CLINIC FAX: (330) 675-7875

...Building a Healthy Community



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Frank J. Migliozi, MPH, REHS, Health Commissioner

January – March Non-Fatal Overdoses 2026



	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	0	0.00%	0-19	4	5.33%	Monday	11	14.67%
44403	2	2.67%	20-30	17	22.67%	Tuesday	5	6.67%
44404	0	0.00%	31-40	27	36.00%	Wednesday	9	12.00%
44410	6	8.00%	41-50	16	21.33%	Thursday	18	24.00%
44417	0	0.00%	51-60	5	6.67%	Friday	13	17.33%
44418	0	0.00%	61-70	5	6.67%	Saturday	8	10.67%
44420	3	4.00%	71-90	0	0.00%	Sunday	11	14.67%
44425	4	5.33%	unknown	1	1.33%	Total	75	100.00%
44428	0	0.00%	Total	75	100.00%			
44430	0	0.00%						
44437	0	0.00%	Gender	Number	Percent			
44438	1	1.33%	Male	42	56.00%	2024 Months	Number	Percent
44439	0	0.00%	Female	33	44.00%	January	23	30.67%
44440	0	0.00%	Total	75	100.00%	February	27	36.00%
44444	4	5.33%				March	25	33.33%
44446	12	16.00%				April	0	0.00%
44450	0	0.00%				May	0	0.00%
44453	0	0.00%	White 59			June	0	0.00%
44470	1	1.33%	Black 14			July	0	0.00%
44473	0	0.00%	Other 2			August	0	0.00%
44481	6	8.00%				September	0	0.00%
44482	0	0.00%				October	0	0.00%
44483	12	16.00%				November	0	0.00%
44484	13	17.33%				December	0	0.00%
44485	11	14.67%				Total	75	100.00%
44491	0	0.00%						
Total	75	100.00%						

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March	Year	Number of reported Non-Fatal Overdoses
	2026	25
	2025	29
	2024	33
	2023	55
	2022	64

January - March	Year	Number of reported Non-Fatal Overdoses
	2026	75
	2025	74
	2024	113
	2023	162
	2022	158

Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2026

Person Completing Form: march

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	4	0	0	4	4	0
DOG	11	0	0	11	11	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	15	0	0	15	15	0

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program

Bureau of Infectious Diseases

Ohio Department of Health

35 E Chestnut St., 6th Floor

Columbus, OH 43215

Fax: (614) 564-2456

Email zoonoses@odh.ohio.gov

Kristofer J. Wilster, MPH, REHS
Director of Environmental Health Report
April 22, 2026

- Permits & Applications for March 2026:
 - Residential Septic 27
 - Private Water Systems 13
 - Plumbing – Residential 24
 - Plumbing – Commercial 4
 - Real Estate Applications 42
- Inspections for March 2026:

- Private Water Systems 19 - Plumbing 52 - Manufactured Home Parks 0 - Schools 23 - Public Pools/Spas 4 - Tattoo & Body Piercing 4 - Campgrounds 0 - Food Service Operations 149 - Food Service Mobile Units 36 - Food Service Temporary Units 1 - Retail Food Establishments 54 - Mosquito Investigations 0 - Institution Inspections 2 - Nuisances Sewage 9	- Nuisances – Solid Waste 51 - Nuisances – Housing 12 - Nuisances – Grass 0 - Rodent Control (Complaints) 0 - Real Estate Evaluations 117 - Residential Sewage 309 - O & M Sampling 401 - Semi-Public Sewage Systems 85 - Solid Waste Landfill 0 - C&DD 1 - Smoking Investigations 3 - Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling 25 - Other: 0
--	---
- Administrative Hearings Scheduled for March 2026:

- Private Water Systems 11 - Real Estate 16	- Sewage 5 - Sewer Tie Ins 0
--	---
- Administrative Hearing Outcomes for March 2026:

- Complied 7 - Consent to Board Order 5 - No Shows – F & O Issued 16	- Vacant 3 - Table 0 - Cancelled 1
--	--

I will be in Columbus attending a conference, and unable to attend the Board Meeting. If you have any questions or concerns, please feel free to contact me.

2026 Admins

Cramer/Helmick	Dorothy/James	7807 W. Lincoln	Brookfield	RE	3/9/2026	F&O	90 days
Zaiden	Beverly	6739 Stewart Sharon	Brookfield	RE	3/9/2026	Vacant	
Williams	Matthew/Corinna	6397 King Graves	Hartford	RE	3/9/2026	F&O	90 days
Taddei	Lisa	5433 Yo Kingsville	Johnston	RE	3/9/2026	Complied	
Stanton	Kyle	2534 Homestead Front	Liberty	RE	3/9/2026	F&O	90 days
Ocheltree/Murphy	Dana/Joann	1717 stillwagon	Weathersfield	RE	3/9/2026	Vacant	
Moisio	Benjamin	4966 Old Windham	Braceville	RE	3/9/2026	Cancelled	
Deer	Wyatt/Haley	6092 Shafer	Champion	RE	3/9/2026	Complied	
Lindow	Joel	2829 Greenville	Bristol	RE	3/9/2026	F&O	90 days
Yoder/Miller	William/Amy	1763 Hyde Oakfield	Bristol	RE	3/9/2026	F&O	90 days
Byrne	Quinton	2837 Mahan Denman	Bristol	RE	3/9/2026	Complied	
Maymont Homes	c/o Ryan LLC.	939 Greenville	Bristol	RE	3/9/2026	F&O	90 days
Miller	Samuel/Mandie	8937 SR 534	Mespo	RE	3/9/2026	Complied	
Foster	Matthew/Victoria	2930 Mellgren	Warren	RE	3/9/2026	F&O	30 days
Grant Jr.	Calvin	589 Fisher	Warren	RE	3/9/2026	F&O	90 days
Hershberger	Marvin/Esther	8758 Ward North	Kinsman	RE	3/9/2026	F&O	90 days
Stutzman	Billy	8621 Brigden	Mespo	PWS	3/11/2026	F&O	30 days
Harnett	Dave	7414 St. Rt. 7	Vernon	PWS	3/11/2026	Complied	
Lop & Cor		3232 North Park	Bazetta	PWS	3/11/2026	Consent	30 days
Nehlen	Linda	6625 Warren Sharon	Brookfield	PWS	3/11/2026	Complied	
Mast	Daniel A.	3259 St. Rt. 305	Southington	PWS	3/11/2026	F&O	30 days
Frey	Daniel A.	2486 Phalanx Mills	Southington	PWS	3/11/2026	Complied	
Miller	Andy J.	4873 Mcconnell East	Braceville	PWS	3/11/2026	F&O	30 days
Kurtz	Nathan	4935 Kinsman	Mespo	PWS	3/11/2026	F&O	30 days
Wengerd	Norman	4045 Donley	Mespo	PWS	3/11/2026	F&O	30 days
Ohtola	Emil	4357 Kinsman	Gustavus	PWS	3/11/2026	Consent	90 days
McKay	Steven	2660 Warren Burton	Southington	PWS	3/11/2026	F&O	30 days
Epstein	Bruce	4874 Logan Way	Liberty	Sewage	3/24/2026	Vacant	
Angelo	Dominic	3204 Pothour Wheeler	Hubbard	Sewage	3/24/2026	F&O	90 days
MacGregor	Jesse	3546 Warren Sharon	Vienna	Sewage	3/24/2026	Consent	90 days
Lavelle	Michael	1200 Hidden Lakes	Howland	Sewage	3/24/2026	Consent	45 days
Gabriel Jr.	Bruce	5582 St. Rt. 422	Southington	Sewage	3/24/2026	Consent	60 days



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Grants Coordinator Report Jenna Amerine, MPH, CHES April 2026

Creating Healthy Communities (CHC) - \$100,000

- October 1, 2025 – September 30, 2026
- Billed \$7,127.15 for March 2026.
- Submitted quarterly program report.

Cribs for Kids (CFK) - \$55,800

- October 1, 2025 – June 30, 2026
- Billed \$4,000.00 for March 2026.
- Submitted monthly program report.
- Submitted FY27 application.

Get Vaccinated Ohio (GVO) - \$51,815

- July 1, 2025– June 30, 2026
- Billed \$11,762.00 for March 2026.
- Submitted monthly program report.

Integrated Harm Reduction - \$168,000

- September 29, 2025 – September 30, 2026
- Billed \$36,750.00 for March 2026.
- Submitted quarterly program report.

Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2025 – June 30, 2026
- Billed \$24,150.00 for March 2026.
- No program report due this month.

Public Health Workforce (WF23) - \$550,000

- July 1, 2023 – November 30, 2027
- Billed \$23,763.04 for March 2026.
- No program report due this month.
- Submitted reimbursement for 2026 Retention Bonuses.

Reproductive Health and Wellness (RHWP) - \$30,000

- April 1, 2025 – March 31, 2026
- Billed \$4,395.85 for March 2026.
- No program report due this month.
- Submitted FY27 application.

Services for Homeless Youths and Homeless Pregnant Youths- \$101,250

- July 1, 2025 – June 30, 2026
- Billed \$15,650.00 for March 2026.
- Submitted monthly program report.

Tobacco Use Prevention and Cessation Contract - \$40,000.00

- January 12, 2026 – April 30, 2026
- Billed \$31,875.00 for March 2026.
- Submitted monthly program report.

Trumbull County Adult Probation Class - \$18,170.40

- July 1, 2025 – June 30, 2027
- Billed \$638.28 for March 2026.
- No program report due this month.

Total Grants Amount Billed for March 2026 - \$160,111.32

Grant Coordinator Updates:

- Submitted June is Responsible Fatherhood Month Event Application with Department of Children and Youth.
- Submitted Responsible Fatherhood Initiative Strong Fathers, Strong Families Application with Department of Children and Youth.



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Frank J. Miglione, MPH, REHS, Health Commissioner



Date: 4/14/2026

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (4/22/2026)

- **Accreditation:**

- **Strategic Plan (S.P.):**

- The Accreditation Core Team has successfully completed Worksheets 1–12 of the *NACCHO Developing a Local Health Department Strategic Plan framework*.
 - Additionally, a new strategic plan survey has been developed based on these worksheets and the Community Health Improvement Plan to gather further insights from both internal and external stakeholders. The survey was released on April 14, 2026.

- **Performance Management (PM):**

- The first-quarter 2026 performance management dashboard data requests are scheduled to be distributed on April 20, 2026

- **Re-Accreditation Work:**

- Frank and I have begun meeting weekly to review and discuss the proposed updates included in PHAB Standards and Measures Version 2026.
 - We are currently awaiting the release of the finalized PHAB Standards and Measures Version 2026, including all approved updates and accompanying guidance.

- **Workforce Development (WFD):**

- The Cultural Calendar for April of 2026 has been posted in the communal area near Room 11 and the Media Room, adjacent to the mailboxes.

- **Quality Improvement (QI):**

- Data from the QI Maturity Survey has been analyzed and compared to prior years, including the benchmark year, to assess trends over time. A

brief summary of these findings will be presented at the next Board meeting.

- **Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):**

- The next meetings for the Access to Care Workgroup and the Community Safety Workgroup have been scheduled for early May and late April, respectively.



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Report of the Health Educator
Trumbull County Combined Health District
Kris Kriebel
Updates for April 22nd Board Meeting

Creating Healthy Communities Grant

- CHC Grant Activities:

- CHC Coalition:

- Attended CHC All-Project Call

- Partner Organization Activities:

- Attended HCP Healthy Food Retail meeting
 - Attended HCP Active Transportation meeting
 - Attended HCP Parks and Green Space meeting
 - Attended HCP Steering Committee meeting
 - Attended HCP Active Transportation Safer Streets meeting
 - Attended Community Recreation GA Team meeting
 - Attended Pedestrian Safety and Education Coordinator Team meeting
 - Attended HCP Transportation Ambassador Project meeting
 - Attended YSU Community Engagement Symposium

- Liberty Township Strategies:

- Set up and distributed food to clients at Church Hill United Methodist Food Pantry
 - Met with educator from Ohio State Extension to discuss implementing a food rescue strategy within the local school system

- Warren City Strategies:

- No updates at this time.

- Niles City Strategies:

- Waiting to hear back from the city on conducting bike audit.

- TCCHD

- No updates at this time

Plans for May 2026

- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend HCP Pedestrian Coordinator Oversight meeting
- Distribute food at Church Hill United Methodist Food Pantry
- Attend CHC Mandatory Meeting in Columbus
- Continue working on 2026 CHC grant projects